District Goals 2019-20

- To create a comprehensive community outreach program that will educate the citizens of Dunellen about the proposed $23.8 million bond that will fund the construction and renovation plans created to address an emerging population and modern curricular needs. The program will culminate in the approval of the bond in a Special Election on December 10, 2019.
- To finalize the new emergency plans for the district and the individual schools while simultaneously creating a reunification plan that would be flexible enough to cover any emergency scenario, whether it be district-wide or isolated to a specific school or schools.
- To evaluate the curricular offerings in the middle school. This will include a reassessment of the cycle electives that will result in the development of new electives that best meet the needs of 21st century learners.
- To develop a new budget process that will reflect a zero-base philosophy and require each administrator to provide a detailed, itemized budget that they will defend in pre-budget meetings with the business administrator and the superintendent. This should result in a more transparent, streamlined budgetary process that accounts for every item and avoids departmental and/or building duplication.

Agenda: For the meeting of the Board of Education, February 25, 2020 at 7:30 pm Regular Public Meeting in the Dunellen High School Library, 411 First Street, Dunellen, New Jersey

I. Call to Order

II. Pledge of Allegiance and Moment of Silence

III. Roll Call

IV. Approval of Minutes
   A. Approval of February 11, 2020 minutes

V. President’s Remarks

VI. Superintendent’s Report

VII. Questions/Comments from Public – Agenda Items

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. In support of this position, the law establishes a period of public comment at every public Board meeting.

Individuals wishing to speak must state their name and address. Comments can be limited to five minutes’ duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard.
All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board’s intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

VIII. Information/Reports/Action

A. Curriculum and Instruction

1. Approval of the field trip for the DHS Peer Leaders to visit Faber Elementary School for Read Across America on March 5, 2020

2. Approval of the field trip for the 4th grade class to have the Old Barracks of NJ visit Faber School for a Revolutionary War presentation on March 26, 2020

3. Approval of the field trip for the DHS AP Calculus AB Class to visit the Dunellen Senior Center in the morning and the Amazing Escape Room in Green Brook, NJ in the afternoon on April 19, 2020

4. Approval of the field trip for the DHS Math League Club and Physics Class to visit Six Flags Great Adventure in Jackson, NJ on April 24, 2020

5. Approval of the field trip for the 7th grade class to visit Liberty Science Center in Jersey City, NJ on May 29, 2020

B. Buildings and Grounds

C. Finance

D. Executive Session

E. Personnel

1. Approval of employment for individuals and positions listed on the attached “Staff Approval List” (salaries prorated for the remainder of the fiscal year)

IX. Board Policy and Operations

A. Approval of the first reading of the following Board Policy

8505 Local Wellness Policy/Nutrient Standards for meals and other Foods (M)
B. Approval of the following Student to Shadow Faber School Nurse – Observation Only

<table>
<thead>
<tr>
<th>Name</th>
<th>School</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Mann</td>
<td>Biomedical Academy, Piscataway High School</td>
<td>Winter 2020</td>
</tr>
</tbody>
</table>

C. Consent Motions

1. Approval of the Bills list dated 2/25/20


3. Approval for Learn Well to provide bedside instruction for student 24157 at a cost of $42.50/hour

4. Approval of the following staff travel:

<table>
<thead>
<tr>
<th>Participant</th>
<th>Workshop</th>
<th>Date</th>
<th>Cost</th>
<th>Funded by NCLB</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Petzinger</td>
<td>NJ Student Learning Assessment Training, Whippany, NJ</td>
<td>2/27/20</td>
<td>Mileage $16</td>
<td>No</td>
</tr>
<tr>
<td>Mary Bolcar</td>
<td>Statewide District Test Coordinator Training, Monroe Township, NJ</td>
<td>3/3/20</td>
<td>Mileage $13.83</td>
<td>No</td>
</tr>
<tr>
<td>Amanda Lamoglia</td>
<td>Transgender Rights in Schools, Edison, NJ</td>
<td>3/4/20</td>
<td>No Cost</td>
<td>No</td>
</tr>
<tr>
<td>Paul Lynch</td>
<td>Transgender Rights in Schools, Edison, NJ</td>
<td>3/4/20</td>
<td>No Cost</td>
<td>No</td>
</tr>
<tr>
<td>Joseph Moran</td>
<td>Holocaust Education, Seton Hall University, South Orange, NJ</td>
<td>3/5/20</td>
<td>Registration $149</td>
<td>No</td>
</tr>
<tr>
<td>Sandy Hoy-Weiberth</td>
<td>ESSA Consultation Requirements, Piscataway, NJ</td>
<td>3/11/20</td>
<td>No Cost</td>
<td>No</td>
</tr>
<tr>
<td>Allyson DeVito</td>
<td>ELL Summit: Opportunities for ELL's to Excel, Monroe, NJ</td>
<td>3/13/20</td>
<td>Registration $149</td>
<td>Yes</td>
</tr>
<tr>
<td>Viera Dudova</td>
<td>ODD Training, Eatontown, NJ</td>
<td>3/24/20</td>
<td>Registration $220</td>
<td>No</td>
</tr>
<tr>
<td>Jenel Bramante</td>
<td>How to Support All Students in Utilizing an Inquiry-Based Research Process, Eatontown, NJ</td>
<td>3/30/20</td>
<td>No Cost</td>
<td>No</td>
</tr>
<tr>
<td>Monika Vakulchik</td>
<td>NJSWA Convention 2020, Long Branch, NJ</td>
<td>4/24/20</td>
<td>Registration $150</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Mileage $24.49</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Other $3</td>
<td></td>
</tr>
</tbody>
</table>
D. Looking Ahead

1. Read Across America – March 2nd – March 6th
2. DHS Curriculum Night – March 4th, 6:30 pm in the DHS Auditorium

X. Comments from the Public – Any Issue/Topic

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XI. New Business

XII. President’s Remarks

XIII. Executive Session

XIV. Adjournment
### Location: Dunellen High School
**Department:** World Languages

<table>
<thead>
<tr>
<th>Line</th>
<th>Position Info</th>
<th>DisplayInfo</th>
</tr>
</thead>
</table>
| 1    | Position Code: 1550-040-028-02  
Position Description: Spanish Teacher  
Position Start Date: January 01, 2020  
Position End Date: June 30, 2020  
Position Account: 100% 11-140-100-101-040-028 | Name: Aftab, Tyler  
Guide: DEA Teachers - MA+30 Step:10  
FTE: 0.6700  
Salary: $61,400.00 FTE Salary: $41,138.00  
Overtime Allowed: N |

### Location: Dunellen High School
**Department:** Athletic Activities DHS

<table>
<thead>
<tr>
<th>Line</th>
<th>Position Info</th>
<th>DisplayInfo</th>
</tr>
</thead>
</table>
| 2    | Position Code: 9200-040-050-22  
Position Description: Track Assistant Varsity  
Position Start Date: February 26, 2020  
Position End Date: June 30, 2020  
Position Account: 100% 11-402-100-100-040-000 | Name: Butler, Brian  
Guide: DEA Extra Curricular: Athletics - Step 1 Step:Jr. Varsity / Assistant Coach  
FTE: 1.0000  
Salary: $2,961.00 FTE Salary: $2,961.00  
Overtime Allowed: N |

### Location: Lincoln Middle School
**Department:** World Languages

<table>
<thead>
<tr>
<th>Line</th>
<th>Position Info</th>
<th>DisplayInfo</th>
</tr>
</thead>
</table>
| 3    | Position Code: 1550-060-028-02  
Position Description: Spanish Teacher  
Position Start Date: January 01, 2020  
Position End Date: June 30, 2020  
Position Account: 100% 11-130-100-101-060-028 | Name: Aftab, Tyler  
Guide: DEA Teachers - MA+30 Step:10  
FTE: 0.3300  
Salary: $61,400.00 FTE Salary: $20,262.00  
Overtime Allowed: N |

### Location: Lincoln Middle School
**Department:** Athletic Activities LMS

<table>
<thead>
<tr>
<th>Line</th>
<th>Position Info</th>
<th>DisplayInfo</th>
</tr>
</thead>
</table>
| 4    | Position Code: 9200-060-057-05  
Position Description: Softball Middle School  
Position Start Date: February 26, 2020  
Position End Date: June 30, 2020  
Position Account: 100% 11-402-100-100-040-000 | Name: Johnson, Kerry  
Guide: DEA Extra Curricular: Athletics - Step 3 Step:Middle School Coach  
FTE: 1.0000  
Salary: $2,942.00 FTE Salary: $2,942.00  
Overtime Allowed: N |